

2025 Annual Leadership and Clinical Conference 2/19/2025 - 2/21/2025

Request for Presentation Proposals

University of Georgia Center for Continuing Education Conference Center and Hotel 1197 S. Lumpkin St, Athens, GA 30602 Deadline for submission is:

PROPOSALS DUE FRIDAY
AUGUST 9, 2024

Proposals may be submitted:
Via email to HYPERLINK "mailto:admin@ghpco.org"

<u>admin@ghpco.org</u> or via fax to 678-623-0175

Via mail to: GHPCO 950 Eagle's Landing Parkway, Suite 622 Stockbridge, GA 30281



1.

2.

3.

Completed 'Expression of Interest' Form

Completed Educational Activity Form – this is required for processing CE's

Completed Biographical Data Form for EACH presenter (copy form if needed!)

REQUEST FOR PRESENTATION PROPOSALS

Expression of Interest Form

Directions: Please fill out form completely. DO NOT ATTACH CURRICULUM VITAE or RESUME – if submitted this way, form will not be accepted. **If submitting more than one presentation for consideration, please complete a SEPARATE form detailing each presentation's title, learning objectives and abstract of content as indicated.**

| Your | Information | | | | |
|---------|-----------------------------|----------------------------------|--------------|----------------------------|------|
| Name | e & Credentials: | | | | |
| Mailin | ng Address: | | | | |
| City: | | State: | | Zip Code: | |
| Prima | ary Phone: | | Fax: | | |
| Orgar | nization Name: | | | Email: | |
| Prese | ent Position: | | | | |
| Infori | mation about Your Propos | sal | | | |
| Title o | of Presentation: | | | | |
| Learn | ing Objectives which answe | er the question – "At the end of | this session | on, attendees will be able | to": |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| Intend | ded Audience(s): (check all | that apply) | | | |
| O Ba | asic | O Clir | nical | | |
| O Int | termediate | O Adı | ministrative | е | |
| | lvanced | | /chosocial | | |
| | eneral | | erdisciplina | ary Team | |
| O Ot | her: All | O No | n-hospice | | |

Please remember to complete the **educational activity form** and the **biographical data form(s)** as requested! **ALL completed presentation materials will be required to be submitted no later than January 31, 2025**

Return all completed forms to:

Georgia Hospice and Palliative Care Organization 950 Eagle's Landing Parkway, Suite 622 Stockbridge, GA 30281

Email: admin@ghpco.org
Fax: 678-623-0175

All submissions will be reviewed by GHPCO's Education Committee. If selected, the identified faculty member(s) agrees to submit additional information as required by GHPCO for continuing education purposes, including a signed Conflict of Interest Statement (will be provided). GHPCO reserves the right to combine topics and recruit additional presenters to ensure well-rounded programs are provided. Acceptance of any submission does not imply a guarantee that any presenter or presentation will be utilized.

Submit all requested items by the deadline of August 9, 2024 as instructed on the application form.

The Evaluation Process:

All completed application packets will be considered using the following criteria:

- Is the concurrent session or workshop presentation topic <u>relevant</u> to the conference theme?
- Is the time well allocated and organized to provide opportunities for feedback and interaction?
- Does the presenter have appropriate experience and/or knowledge of the presentation topic?
- Are the learning objectives measurable and achievable?
- Will there be significant interest in the presentation topic?

Once reviewed and evaluated, proposals that receive the highest rankings are incorporated into a draft program. This draft is then reviewed and modified to meet program design requirements and assessed needs of the participants. The finalization process is stringent and time-consuming; therefore, GHPCO appreciates your patience during this process.

Specifics:

- All presentations should be 1 hour (60 minutes) in length, *please allow time in your presentation for questions* and answers.
- Each breakout room is equipped with all A/V needs please bring your presentation on a thumb drive. If you use a MAC computer, please convert to appropriate format OR plan to bring your own laptop with conversion cables.
- Notifications will be sent to the <u>primary presenter ONLY</u>. It is the responsibility of the primary presenter to alert any co-presenters of the status of their presentation proposal when notified.
- Presenters will receive complimentary conference registration for the **DAY OF PRESENTATION ONLY** if presenters wish to attend the full conference, please register at the single day rate for the date you are NOT presenting. No other expenses will be provided.

Each year, we receive many good proposals – we can't wait to hear from YOU! We know there are many subject matter or content area experts out there, so don't be shy!

Biographical Data Form for Faculty/Presenters/Authors

| | egrees & Irsing deg | Credentials: ree(s): []AD [] Diploma [] BSN [] Maste | ers []PhD | | | | |
|--|--|--|---|--|--|--|--|
| | | R Business Address: City, State, Zip) | | | | | |
| Day Tele | Day Telephone: Email Address: | | | | | | |
| Present | Position | (Title) & Employer: | | | | | |
| Faculty/ | Presente | rs/Authors: Describe your expertise in this topic (will also be | your introduction): | | | | |
| Having a informed balance, disclosur pharmac to pertine disclose | of this rel of this rel independ e indicatir eutical co ent therap- to the aud | and Author Conflict of Interest Statement in an organization does not prevent a speaker from making a prationship prior to the start of the activity and any potential conflicence, objectivity and scientific rigor at all programs, the planners of whether the planner, faculty or author and/or his/her spouse from panies, biomedical device manufacturers and/or corporations veutic areas. All planners, faculty, authors and feedback specialistic information listed below. conflict of interest? [] Yes [] No | et must be resolved. In order to ensure , faculty and authors must make full amily has any relationships with whose products or services are related | | | | |
| If yes, lis | | /(ies) with relationship: Type of Financial Relationship | Indicate Applicable Manufacturer(s) | | | | |
| Sell | Partner | Type of Financial Relationship | indicate Applicable Manufacturer(s) | | | | |
| | | Salary | | | | | |
| | | Royalty | | | | | |
| | | Receipt of Intellectual Property Rights | | | | | |
| | | Consulting Fee | | | | | |
| | | Honoraria Directly from Commercial Interest of Their Agents ¹ | | | | | |
| | | Contracted Research ² | | | | | |
| | | Ownership Interest (stocks, stock options, or other ownership Interest excluding diversified mutual funds) | | | | | |
| | | Speakers Bureau | | | | | |
| statemer . C. [If yes, yo | nt, nurse p Discussior ou must dis | tem A above, use this space to describe how any conflict of inter lanner/planning committee member to monitor session, other): In of unlabeled uses: [] Yes [] No sclose this information during your presentation. How will you do ment during the presentation | | | | | |
| [] 2. Inf [] 3. Inf | ormation | provided on handouts provided in audiovisuals (slides, overhead, PowerPoint, etc.) | | | | | |
| | | closed must be shared with the audience either on the program h | andouts, advertising and/or | | | | |
| | ual presen e: | nation. Date: | | | | | |
| [] By (| checking | this box, I am providing my electronic signature approving and date on signature and date lines above). | | | | | |

¹An accredited/approved CNE provider is NOT an agent for a manufacturer, whereas a company acting for a manufacturer in a promotional activity IS an agent.

²Only include research funds received directly from industry, grants to your institution are NOT reportable



EDUCATIONAL ACTIVITY PLANNING FORM—5 COLUMN

Use this form to provide information for proposed education session. Copy if additional pages needed THE INFORMATION LISTED MUST INCLUDE ALL TOPICS BEING PRESENTED

GHPCO 2025 Annual Conference:

Title of Individual Session:

| OBJECTIVES | CONTENT (Topics) | TIME FRAME | PRESENTER | TEACHING METHODS |
|---|--|--|--|---|
| List learner's objectives in behavioral terms (See Appendix A, "Criteria for Educational Activities" for information) | Provide an outline of the content for each objective. It must be more than a restatement of the objective. | State the time frame for each objective (e.g. 8:00-8:30am, 30 minutes) | List the Presenter/Faculty for each objective. | Describe the teaching methods, strategies, materials & resources for each objective/ Also describe the category of evaluation: a: Learner satisfaction; b: Knowledge enhancement; c: Skill and attitude change teaching method/strategy, materials, resources used for each objective |
| SAMPLE: Discuss process for teaching adults how to complete required forms | SAMPLE: Review adult learning methods Learn methods for reaching adult learners Demonstrate differences in audio, visual and kinetic learning styles | SAMPLE: 9:00 – 9:20am (20 min) | SAMPLE: Nancy Nurse, RN | SAMPLE: Teaching method: Didactic lecture, powerpoint presentation, group activity Evaluation Category: A, B |
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- **Objectives:** Indicate what the learner will be able to do at the conclusion of the activity. An average of 1-2 objectives per hour is realistic. It is also recommended that objectives be numbered sequentially. Objectives listed on the evaluation form should be EXACTLY the same as the ones on the Educational Activity Content Form.
- **Content:** Itemize key points that will be addressed with each objective. Content must be more than a restatement of the objective and must be related to the objective.
- **Time Frame:** List the number of minutes for each objective.
- Presenter: List the presenter who will be addressing each objective.
- Teaching learning strategies, materials and resources: List the methods, strategies, materials and resources to be used.
- An example of a clear and measurable learning objective: At the end of this activity, the learner will be able to: "List two nonsteroidal anti-inflammatory agents used in the treatment of rheumatoid arthritis". A learning objective is measurable when the learner can perform a task (list) identified in the learning objective. Include only one measurable/action verb per objective.
- An example of an unmeasurable objective: At the end of this activity, the learner will be able to: "Increase his/her knowledge of anti-inflammatory agents used in the treatment of arthritis." "Increase knowledge" cannot be directly demonstrated, therefore is not a measurable objective. Likewise "understand" is not a measurable verb do not use this verb!!!

• Use an action verb. The verb should correspond with what opportunities are given for the learners to demonstrate the newly learned information. For example, if your objective contains the verb discuss, then there must be opportunities for the learner to discuss (one of your teaching methods must include "discussion"). Specific verbs correspond with the six levels of learning identified by Bloom. The table below contains a list of the six levels of learning with some of their accompanying verbs—used when writing learning objectives. We hope this list is helpful to you.

| Knowledge | Comprehension | Application | Analysis | Synthesis | Evaluation |
|-------------------|-----------------|--------------|--------------------|---------------|-------------------|
| (to recall facts) | (to understand) | (to apply | (use info/make | (formulation) | (judgment) |
| | | concepts/ | connections) | | |
| | | demo skills) | | | |
| Cite | Associate | Apply | Analyze | Arrange | Appraise |
| Count | Classify | Complete | Appraise | Collect | Assess |
| Define | Contrast | Demonstrate | Compare | Compose | Choose |
| Identify | Describe | Illustrate | Contrast Criticize | Construct | Critique |
| Label | Discuss | Manipulate | Debate | Create | Determine |
| List | Distinguish | Operate | Detect | Design | Differentiate |
| Name | Explain | Perform | Diagram | Detect | Estimate Evaluate |
| Outline | Give examples | Practice | Differentiate | Formulate | Judge |
| Read | Interpret | Predict | Distinguish | Generalize | Measure |
| Recall | Locate | Relate | Examine | Integrate | Rate |
| Recite | Predict | Report | Infer | Manage | Recommend |
| Recognize | Report | Restate | Inspect | Organize | Revise |
| Relate | Restate | Review | Question | Plan | Select |
| Repeat | Review | Translate | Separate | Prepare | |
| Select | | Use | Summarize | Propose | |
| State | | Utilize | | Provide | |
| Tell | | | | | |
| Write | | | | | |