

Georgia's Expert Resource for Hospice and Palliative Care

Affiliate and Individual Membership Application

(Membership year runs from 1 April to 31 March)

Any group, agency, institution or association supportive of the GHPCO mission and purpose is eligible to be a GHPCO Affiliate member. Any individual, consumer, or other person supportive of the GHPCO mission and purpose is eligible to be a GHPCO Individual member. Affiliate and Individual members are prohibited from voting in the election of GHPCO Board members.

Hospice Providers may NOT be affiliate members except in the case of provisional licensure.

| Section | I – Contact Inform | nation | | | | |
|---------------------|------------------------------------|---------------------|---------------------------|---------------------|---|--------------|
| Name: | | | | | _ | |
| Organization Name: | | | | | | |
| Address | | | | | | |
| | (Street) | | | (City) | | |
| | | | | Fax: | | - |
| | | | | | | _ |
| | | | use of my email addres | - | - | |
| Section | ıı – wembersnip | rees: (Check the bo | ox that applies to your | membership and fi | ii in Dues Amount) | |
| | Affiliate Member clickable link to | | basic membership ben | efits, noted on GHP | CO website as Affiliate Supporte | er with a |
| | - | ceive the GHPCO no | _ | | lues rate of \$ <u>100.00</u> per year. I will not have access to the prov | |
| | charges \$250 fo | | nbership. You will receiv | | er member of the organization, letter and personal discounts fo Total Dues Amount: | r events but |
| Section | III – Contribution | n to support the wo | ork of GHPCO, a 501(c)(| 3) organization: | | |
| Anthon | Scholarship sup Management D | ports attendance f | am in Washington DC | ler at the GHPCO a | nnual conference and the NHPO v Leatherwood, former GHPCO | |
| Section Credit (| n IV – Payment: | Total enclosed: _ | AMEDICAN EVDDESS | Ch | neck (#) | |
| Credit (| Caiu. VISA | IVIASTERCARD | AIVIERICAIN EAPRESS | Caiu # | | |
| Name o | on card: | | Exp date: | V-code: | Billing zip code: | |
| Mail th | is form with pa | yment to: | | | Or Fax to: 678-623 | -0175 |

GHPCO 950 Eagle's Landing Pkwy, Ste #622 Stockbridge, GA 30281 Paula Sanders, Chief Executive Officer